

# **Town of Peru**

## **Selectboard Agenda**

*June 5, 2024*

*6:30PM*

### **MEETING CALL TO ORDER:**

### **REVIEW/APPROVE MINUTES:**

- From 05/15/2024 Meeting-

### **REQUEST TO CHANGE AGENDA:**

### **PUBLIC COMMENTS:**

### **ROAD FOREMAN REPORT:**

### **OLD BUSINESS:**

- Village Traffic

### **NEW BUSINESS:**

- Town Green Improvements
- Town Center Repair

### **OTHER BUSINESS:**

### **REVIEW BILLS AND APPROVE PAYMENTS:**

### **ADJOURNMENT:**